



# ABINGDON-ON-THAMES TOWN COUNCIL

Nigel E. Warner, M.A.(Oxon)  
Town Clerk  
Telephone: (01235) 522642  
Facsimile: (01235) 533112  
Email: enquiries@abingdon.gov.uk  
Website: www.abingdon.gov.uk

Royse Court,  
Bridge Street,  
Abingdon-on-Thames.  
OX14 3HU

4<sup>th</sup> May 2018

To: Members of the Planning, Highways and Consultations Committee

Dear Member

Your attendance is requested at a meeting of the Planning, Highways and Consultations Committee to be held in St Helen's Church, Abingdon-on-Thames on **Wednesday 9th May 2018** during an adjournment of the meeting of the Town Council.

Yours sincerely

N E Warner  
Town Clerk

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## AGENDA

1 **Apologies**

To receive any apologies for absence.

2 **Declarations of interest**

To receive any declarations of interest from Members in relation to any items to be considered at the meeting, in accordance with the Local Code of Conduct.

3 **Election of Chairman**

To elect a Chairman of the Planning, Highways and Consultations Committee for the municipal year 2018-19.

4 **Election of Vice Chairman**

To elect a Vice Chairman of the Planning, Highways and Consultations Committee for the municipal year 2018-19.



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OX14 3HU

4<sup>th</sup> May 2018

To: Members of the Amenities and Recreation Committee

Dear Member

Your attendance is requested at a meeting of the Amenities and Recreation Committee to be held in St Helen's Church, Abingdon-on-Thames on **Wednesday 9th May 2018** on the rising of the Planning, Highways and Consultations Committee.

Yours sincerely

N E Warner  
Town Clerk

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## AGENDA

1 **Apologies**

To receive any apologies for absence.

2 **Declarations of interest**

To receive any declarations of interest from Members in relation to any items to be considered at the meeting, in accordance with the Local Code of Conduct.

3 **Election of Chairman**

To elect a Chairman of the Amenities and Recreation Committee for the municipal year 2017/18.

4 **Election of Vice Chairman**

To elect a Vice Chairman of the Amenities and Recreation Committee for the municipal year 2018-19.



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OX14 3HU

4<sup>th</sup> May 2018

To: Members of the Community Services Committee

Dear Member

Your attendance is requested at a meeting of the Community Services Committee to be held in St Helen's Church, Abingdon-on-Thames on **Wednesday 9th May 2018** on the rising of the Amenities and Recreation Committee.

Yours sincerely

N E Warner  
Town Clerk

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## AGENDA

1 **Apologies**

To receive any apologies for absence.

2 **Declarations of interest**

To receive any declarations of interest from Members in relation to any items to be considered at the meeting, in accordance with the Local Code of Conduct.

3 **Election of Chairman**

To elect a Chairman of the Community Services Committee for the municipal year 2018-19.

4 **Election of Vice Chairman**

To elect a Vice Chairman of the Community Services Committee for the municipal year 2018-19.

5 **Sub-Committees**

Under the Committee's Terms of Reference, this Committee appoints the following Sub-Committee:

Summer Events (5 members).

The majority of the Members of these Sub-Committees should be appointed from the Membership of the Community Services Committee. If it is considered expeditious to appoint this Sub-Committee now, then the Committee may do so; otherwise the matter will be held over to the next meeting of the Committee which is due to take place on 15<sup>th</sup> May 2018.



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OX14 3HU

4<sup>th</sup> May 2018

To: Members of the County Hall Museum Management Committee

Dear Member

Your attendance is requested at a meeting of the County Hall Museum Management Committee to be held in St Helen's Church, Abingdon-on-Thames on **Wednesday 9th May 2018** on the rising of the Community Services Committee.

Yours sincerely

N E Warner  
Town Clerk

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## A G E N D A

1 **Apologies**

To receive any apologies for absence.

2 **Declarations of interest**

To receive any declarations of interest from Members in relation to any items to be considered at the meeting, in accordance with the Local Code of Conduct.

3 **Election of Chairman**

To elect a Chairman of the County Hall Museum Management Committee for the municipal year 2018-19.

4 **Election of Vice Chairman**

To elect a Vice Chairman of the County Hall Museum Management Committee for the municipal year 2018-19.





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OX14 3HU

4<sup>th</sup> May 2018

To: Members of the Guildhall Committee

Dear Member

Your attendance is requested at a meeting of the Guildhall Committee to be held in St Helen's Church, Abingdon-on-Thames on **Wednesday 9th May 2018** on the rising of the County Hall Museum Management Committee.

Yours sincerely

N E Warner  
Town Clerk

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## AGENDA

1 **Apologies**

To receive any apologies for absence.

2 **Declarations of interest**

To receive any declarations of interest from Members in relation to any items to be considered at the meeting, in accordance with the Local Code of Conduct.

3 **Election of Chairman**

To elect a Chairman of the Guildhall Committee for the municipal year 2018-19.

4 **Election of Vice Chairman**

To elect a Vice Chairman of the Guildhall Committee for the municipal year 2018-19.

5 **Working Group**

During 2017/18 the Committee appointed a Guildhall Development Working Group of four members. Should the Committee consider it expeditious to appoint a Working Group for 2018/19 it may do so now or at its next meeting, which is due to take place on 17<sup>th</sup> May 2018.



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OX14 3HU

To: Members of the Finance and General Purposes Committee

Dear Member

Your attendance is requested at a meeting of the Finance and General Purposes Committee to be held in St Helen's Church, Abingdon-on-Thames on **Wednesday 9th May 2018** on the rising of the Guildhall Committee.

Yours sincerely

N E Warner  
Town Clerk

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## AGENDA

1 **Apologies**

To receive any apologies for absence.

2 **Declarations of interest**

To receive any declarations of interest from Members in relation to any items to be considered at the meeting, in accordance with the Local Code of Conduct.

3 **Election of Chairman and Leader of the Council**

To elect a Chairman of the Finance and General Purposes Committee and Leader of the Council for the municipal year 2018-19.

4 **Election of Vice Chairman and Deputy Leader of the Council**

To elect a Vice Chairman of the Finance and General Purposes Committee and Deputy Leader of the Council for the municipal year 2018-19.

## 5 **Sub-Committees**

Under the Committee's Terms of Reference, this Committee appoints a Personnel Sub-Committee consisting of 5 Members, the majority of which should be appointed from the Membership of the Finance and General Purposes Committee. If it is considered expeditious to appoint this Sub-Committee now, then the Committee may do so; otherwise the matter will be held over to the next meeting of this Committee, which is due to take place on 12<sup>th</sup> June 2018.