



ABINGDON-ON-THAMES TOWN COUNCIL

Nigel E. Warner, M.A.(Oxon)
Town Clerk
Telephone: (01235) 522642
Facsimile: (01235) 533112
Email: enquiries@abingdon.gov.uk
Website: www.abingdon.gov.uk

Royse Court,
Bridge Street,
Abingdon-on-Thames.
OX14 3HU

Community Committee **Tuesday 12 July 2022** **AGENDA** **Old Magistrates Court, 7pm**

Date of agenda: 7 July 2022

To: All Members of the Community Committee

Clr Cheryl Briggs
Clr Andrew Coveney
Clr Neil Fawcett Vice Chair
Clr Alex Greenaway
Clr Rawda Jehanli
Clr Pat Lonergan
Clr Lorraine Oates
Clr Andy Foulsham Mayor ex-officio
Chair of the Finance, Governance & Asset Management Committee – ex-officio

To: all other Members for Information

Dear Member,

You are hereby summoned to attend a meeting of the **Community Committee** to be held on **Tuesday 12 July 2022 at 7pm** in the Old Magistrates Court.

Should any Member be unable to attend and wish to appoint a substitute to the meeting, they should inform me at democratic@abingdon.gov.uk.

Any queries on the agenda should also be directed to me.

Yours sincerely

Nigel Warner

Nigel Warner
Town Clerk (signed electronically)

Abingdon-on-Thames Town Council Our Vision

To develop an inclusive community so that Abingdon is the place where everyone wants to live and where the wellbeing of residents is prioritised. In developing this community, the town will be one which is environmentally sustainable, vibrant, resilient and safe.

Our key objectives

1. To respond effectively and speedily to the climate emergency.
2. To develop a resilient, sustainable town which will provide a home for residents now and in the future.
3. To manage the Council's assets efficiently and effectively to meet for the needs of the community now and in the future.
4. To work with community partners to support those who are vulnerable and in need and to create opportunities to increase social inclusivity.

SECTION I (Open to the Public Including the Press)

1. To elect a Chair for the 2022-2023 Municipal Year

The Vice-Chair, Cllr Fawcett, will chair this item.

2. Apologies

To receive any apologies for absence.

3. Declarations of interest

To receive any declarations of interest from Members in relation to any items to be considered at the meeting in accordance with the Local Code of Conduct.

4. Statements and Questions from the Public

To receive any statements and questions; these should be submitted in writing to the Town Clerk no later than 5pm on Monday 11 July 2022. This may either be by letter to the address above or by e-mail to democratic@abingdon.gov.uk.

5. **Minutes**

To receive, consider and recommend to the Town Council that the draft notes of the meeting of the Community Advisory Committee of [7 June 2022](#) be agreed as a correct record, to be signed by the Chair.

6. **Matters arising**

To consider any matters arising from the minutes of these meetings not covered elsewhere on the agenda. Decisions required resulting from this to be a separate agenda item at the next meeting for resolution.

7. **Forward Plan**

To review and consider the [forward plan](#) for this committee. The Forward Plan was approved by Full Council on 27 January 2021 and reviewed in June 2021.

8. **Actions Register**

To consider progress on [resolved actions](#) from previous meetings of this committee. Actions on the agenda should not be discussed under this item.

9. **Noticeboard in Market Place**

Members are requested to revisit a previous recommendation for a new noticeboard in the Market Place. A [report](#) from the Community Services and Events Officer is provided.

10. **Community Grant applications**

To consider a grant application received from the following organisation:

- Carswell Community Primary School
 - o [Application](#)
 - o [Grant scoring sheet](#)

Details are provided in the [report](#) of the Community Services and Events Officer

11. **Museum service**

To receive and consider the [report](#) of the museum manager.

12. **Town Crier**

The Community Service and Events offer to present a plan for future editions of the Town Crier.

13. **Finance Report**

To receive and consider the report of the Town Clerk / RFO, including the [management accounts](#) for the period 1 April – 27 May 2022.

14. **Future Agenda items**

To consider and propose items for future agendas.

15. **Dates of future meetings**

To note the dates of the meetings in this municipal year:

- 6 September 2022
- 8 November 2022
- 6 December 2022
- 7 February 2023

The law allows members of the public and press to record meetings of the Council and its committees. Should you wish to record at any meeting which is open to the public it is requested that you inform the Town Clerk of your intention to film or record before the day of the meeting, by emailing democratic@abingdon.gov.uk or telephoning 01235 522642.