



Abingdon-on-Thames Town Council

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Town Infrastructure Committee

Thursday 12 January 2023

AGENDA

Date of agenda: 6 January 2023

To: Members of the Town Infrastructure Committee:

Cllr Andrew Skinner

Chair

Cllr Grace Clifton

Cllr Eric de la Harpe

Cllr Neil Fawcett

Cllr Jim Halliday

Cllr Rawda Jehanli

Cllr Robert Maddison

Mayor ex-officio

Chair of the Finance, Governance & Asset Management Committee – ex officio

To all other Members of the Council for information only

Dear Member

You are hereby summoned to attend a meeting of the **Town Infrastructure Committee** to be held on **Thursday 12 January 2023 at 7pm** in the **Old Magistrates Court**.

Should any Member be unable to attend please inform me at democratic@abingdon.gov.uk.

Any queries on the agenda should also be directed at me.

Yours sincerely

Alan Rouse

Town Clerk/Chief Executive

Abingdon Town Council - Our Vision

To develop an inclusive community so that Abingdon is the place where everyone wants to live and where the wellbeing of residents is prioritised. In developing this community, the town will be one which is environmentally sustainable, vibrant, resilient and safe.

Our key objectives

- 1 To respond effectively and speedily to the climate emergency.
- 2 To develop a resilient, sustainable town which will provide a home for residents now and in the future.
- 3 To manage the Council's assets efficiently and effectively to meet for the needs of the community now and in the future.
- 4 To work with community partners to support those who are vulnerable and in need and to create opportunities to increase social inclusivity.

SECTION I - Open to the Public Including the Press

1. Apologies

To receive any apologies for absence.

2. Declarations of interest

To receive any declarations of interest from Members in relation to any items to be considered at the meeting in accordance with the Local Code of Conduct.

3. Public participation

To receive any statements and questions; these should be submitted in writing to the Town Clerk no later than 5pm on Wednesday 11 January 2023. This may either be by letter to the address above or by e-mail to democratic@abingdon.gov.uk.

4. **Minutes**

To sign as a correct record the draft minutes of the meeting of the Community Committee of [24 November 2022](#).

5. **Matters arising**

To consider any matters arising from the minutes of these meetings not covered elsewhere on the agenda. Decisions required resulting from this to be a separate agenda item at the next meeting for resolution.

6. **Forward Plan**

To review and consider the forward plan for this committee which can be found [here](#).

7. **Actions register**

The actions register report can be found [here](#).

8. **Finance Report**

- i) To receive and consider the [finance report](#) on the management accounts to 30 November 2022 from the RFO, including the statement of account ([appendix A](#))
- ii) To receive and consider a [budget report](#) from the RFO, including draft budget estimates ([appendix A](#))

9. **Neighbourhood Plan**

To receive an [update](#) from the Chair of the Neighbourhood Plan Steering committee.

There is a dedicated website in relation to the Plan which can be accessed [here](#).

10. **CCTV**

To receive an update from the Chair on the request from the Vale of White Horse District Council for support from the town council for CCTV provision in Abingdon and to note the [map](#) received from the district council which identifies the locations of CCTV cameras in Abingdon.

11. **Water resources management plan**

To consider the [consultation invitation](#) from Thames Water and whether the town council should respond. The deadline for the consultation is 21 March 2023.

12. **Vale of White Horse and South Oxfordshire District Councils Joint Local Plan**

To note the latest [information](#) received from the Vale of White Horse District Council on the Joint Local Plan 2041 being prepared with South Oxfordshire District Council.

13. **Public conveniences**

To receive an [update](#) on public conveniences in Abingdon.

14. **Abingdon Marathon**

To note the date for the Abingdon Marathon: Sunday 22 October 2023. This event is being organised externally. The town council's only involvement in the event is in hiring out the Market Place to the organisers.

15. **Publicity**

All meetings of the council and its committees are open to the press and the public and agendas, reports and minutes are published on the website. Members are requested to make suggestions to officers of items which may be publicised.

16. **Future Agenda items**

At the last meeting of the committee the following items were noted as future agenda items:

- List of policies and established practices pertaining to the work of this committee.
- Grass verges – parking.
- Report and update on bus shelters
- Neighbourhood Plan
- General report on the condition of bus shelters
- Albert Park Conservation Area
- Roundabouts

17. **Dates of future meetings**

To note the dates for future meetings and items for the agenda.

- 9 March 2023
- 8 June 2023