



## Abingdon-on-Thames Town Council

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Alan Rouse – Town Clerk/Chief Executive

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### Community Committee Wednesday 22 March 2023 AGENDA Old Magistrates Court, 6pm

Date of agenda: 17 March 2023

To: All Members of the Community Committee

Cllr Neil Fawcett

Chair

Cllr Pat Lonergan

Vice Chair

Cllr Cheryl Briggs

Cllr Andrew Coveney

Cllr Alex Greenaway

Cllr Rawda Jehanli

Cllr Andy Foulsham

Mayor ex-officio

Cllr Samantha Bowring

Chair of the Finance, Governance & Asset Management  
Committee – ex-officio

To: all other Members for Information

Dear Member,

You are hereby summoned to attend a meeting of the **Community Committee** to be held on **Wednesday 22 March 2023 at 6pm** in the Old Magistrates Court.

Should any Member be unable to attend and wish to appoint a substitute to the meeting, they should inform me at [democratic@abingdon.gov.uk](mailto:democratic@abingdon.gov.uk).

Any queries on the agenda should also be directed to me.

Yours sincerely

*Alan Rouse*

Alan Rouse

Town Clerk/Chief Executive (signed electronically)

## **Abingdon-on-Thames Town Council Our Vision**

To develop an inclusive community so that Abingdon is the place where everyone wants to live and where the wellbeing of residents is prioritised. In developing this community, the town will be one which is environmentally sustainable, vibrant, resilient and safe.

### **Our key objectives**

1. To respond effectively and speedily to the climate emergency.
2. To develop a resilient, sustainable town which will provide a home for residents now and in the future.
3. To manage the Council's assets efficiently and effectively to meet for the needs of the community now and in the future.
4. To work with community partners to support those who are vulnerable and in need and to create opportunities to increase social inclusivity.

The law allows members of the public and press to record meetings of the Council and its committees. Should you wish to record at any meeting which is open to the public it is requested that you inform the Town Clerk of your intention to film or record before the day of the meeting, by emailing [democratic@abingdon.gov.uk](mailto:democratic@abingdon.gov.uk) or telephoning 01235 522642.

## **SECTION I - open to the public including the Press**

### **1. Apologies**

To receive any apologies for absence.

### **2. Declarations of interest**

To receive any declarations of interest from Members in relation to any items to be considered at the meeting in accordance with the Local Code of Conduct.

### **3. Statements and Questions from the Public**

To receive any statements and questions; these should be submitted in writing to the Town Clerk no later than 5pm on Tuesday 21 March 2023. This may either be by letter to the address above or by e-mail to [democratic@abingdon.gov.uk](mailto:democratic@abingdon.gov.uk).

4. **Minutes**

To sign as a correct record the draft minutes of the meeting of the Community Committee of [7 February 2023](#).

5. **Community grants**

To consider a grant application from Abingdon Joint Schools Carnegie Forum. The [application form](#), [grant report](#) and [grant scoring criteria spreadsheet](#) are provided.

6. **Major grants**

To consider major grant applications for 2022-23 from:

- Abingdon Carousel – [grant application form](#) and [audited accounts](#)
- Abingdon Damascus Youth Project (Damascus) - [grant application form](#) and [audited accounts](#)
- The Abingdon Bridge - [grant application form](#) and [treasurer's report](#)

7. **Update on Events from the Properties & Events Manager**

To consider a [report](#) on forthcoming town council events.

8. **Future Agenda items**

To note the following items for future agendas:

- Summer and Christmas events 2023
- Plan for future editions of the Town Crier
- Update from the Communications Working Party
- Youth strategy
- Council events planning
- Event accessibility audit.

To consider and propose other items for future agendas.

9. **Date of future meeting**

To note the date of the next scheduled meeting:

- 23 May 2023