

## Abingdon Town Council grant-scoring sheet

|                        |                                           |  |
|------------------------|-------------------------------------------|--|
| Name                   | North East Abingdon Community Association |  |
| Description of project | Refurbishment of hall floor               |  |
| Main Purpose           | Social and Cultural                       |  |
| Amount applied for     | £2,300.00                                 |  |

Score

### 1. Does the project address the climate emergency?

|           | No | Shows awareness of its impact on climate change | Has an environmental impact assessment | Contributes to combatting climate change | Is focussed on combatting climate change |   |
|-----------|----|-------------------------------------------------|----------------------------------------|------------------------------------------|------------------------------------------|---|
| (enter 1) | 0  | 1                                               | 0                                      | 0                                        | 0                                        | 1 |

### 2. Does the project promote inclusion and support disadvantaged or marginalised residents?

|           | No | Has regard for access to its services from deprived groups and individuals | Works with deprived groups / individuals in 1 ward | Works with deprived groups / individuals in 2 or more wards | Works with deprived groups / individuals across the town |   |
|-----------|----|----------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|---|
| (enter 1) | 0  | 1                                                                          | 0                                                  | 0                                                           | 0                                                        | 1 |

### 3. Does the project support the social & cultural needs of local residents?

|           | No | Yes - for a specific group of residents | Yes - for a wide range of residents |  |  |   |
|-----------|----|-----------------------------------------|-------------------------------------|--|--|---|
| (enter 1) | 0  | 0                                       | 1                                   |  |  | 8 |

### 4. Does the project benefit the cultural and historical reputation of Abingdon?

|           | No | Yes - marginally | Yes - greatly |  |  |   |
|-----------|----|------------------|---------------|--|--|---|
| (enter 1) | 1  | 0                | 0             |  |  | 0 |

### 5. Has the project sought and gained access to funds from other sources?

|           | No | Yes - with partial success | Yes - successfully |  |  |   |
|-----------|----|----------------------------|--------------------|--|--|---|
| (enter 1) | 1  | 0                          | 0                  |  |  | 0 |

### 6. Is this a new project seeking "startup" funding?

|           | No | Yes - the Council is the first or a very early funder | Yes - and has a range of supporters | Yes - and should be self-sustaining within 1-2 years |  |   |
|-----------|----|-------------------------------------------------------|-------------------------------------|------------------------------------------------------|--|---|
| (enter 1) | 1  |                                                       |                                     |                                                      |  | 0 |

### 7. Has the project been a regular recipient of Town Council funding

|           | Yes | Yes - but provides a core service to the Town | Yes - but is a core service and ATC has received regular updates | No |  |   |
|-----------|-----|-----------------------------------------------|------------------------------------------------------------------|----|--|---|
| (enter 1) | 1   | 1                                             |                                                                  | 0  |  | 1 |

**Total score** **11**

**Percentage score** **39%**

**Score to Cost** **0.48**