



## Abingdon-on-Thames Town Council

Royse Court Offices, Bridge Street, Abingdon, OX14 3HU

Cherie Carruthers, Town Clerk/Chief Executive

Telephone: 01235 522642

Email: [enquiries@abingdon.gov.uk](mailto:enquiries@abingdon.gov.uk)

Website: [www.abingdon.gov.uk](http://www.abingdon.gov.uk)

### Planning committee

**Monday 21<sup>st</sup> July 2025, 7pm**

**Bear Room**

### AGENDA

**Date of agenda: 16<sup>th</sup> July 2025**

To: All Members of the Planning committee

Cllr Mark Giddins

Chair

Cllr Victoria Walker

Vice chair

Cllr Jim Halliday

Cllr Gwyneth Lewis

Cllr Lorraine Oates

Cllr Colin Sanderson

Cllr Margaret Crick

Mayor, ex-officio

Chair of the Finance, Governance & Asset Management Committee, ex officio

To all other Members of the town council for information only

Dear Member,

You are hereby summoned to attend a meeting of the **Planning committee** to be held on **Monday 21<sup>st</sup> July 2025 at 7pm** in the **Bear Room**.

**If you would like to provide written comments on any of the items in this agenda, please submit them to the town council as soon as possible so that the committee members are able to view them in advance of the meeting. If written submissions are received on the day of the meeting, they may not be read.**

All planning applications can be viewed on the [Vale of White Horse District Council website](http://www.valeofwhitehorse.gov.uk).

Should any committee member be unable to attend and wish to appoint a substitute to the meeting, they should email [enquiries@abingdon.gov.uk](mailto:enquiries@abingdon.gov.uk).

Any queries on the agenda should be directed to me.

Yours sincerely

*Cherie Carruthers*

Cherie Carruthers

Town Clerk/Chief Executive (signed electronically)

## **Abingdon-on-Thames Town Council Our Vision**

To develop an inclusive community so that Abingdon is the place where everyone wants to live and where the wellbeing of residents is prioritised. In developing this community, the town will be one which is environmentally sustainable, vibrant, resilient and safe.

### **Our key objectives**

1. To respond effectively and speedily to the climate emergency.
2. To develop a resilient, sustainable town which will provide a home for residents now and in the future.
3. To manage the Council's assets efficiently and effectively to meet for the needs of the community now and in the future.
4. To work with community partners to support those who are vulnerable and in need and to create opportunities to increase social inclusivity.

## **SECTION 1 - open to the public and media**

### **1. Apologies**

To receive any apologies for absence.

### **2. Declarations of interest**

To receive any declarations of interest from committee members in relation to any items to be considered at the meeting in accordance with the Local Code of Conduct.

### **3. Public participation**

To receive any statements and questions. These should be submitted in writing to the Town Clerk no later than 5pm on Friday 18<sup>th</sup> July 2025. This may either be by letter to the address above or by e-mail to [enquiries@abingdon.gov.uk](mailto:enquiries@abingdon.gov.uk).

### **4. Minutes**

To sign as a correct record the draft minutes of the meetings of the Planning Committee of [30<sup>th</sup> June 2025](#).

5. **Planning Decisions and Notifications**

District planning applications can be [viewed online](#)

- a. To note the planning decisions and notifications from the District and County Councils, please follow this [link](#) for the applications.
- b. To note the planning notifications from the District and County Councils, please follow this [link](#) for the applications.

6. **Planning Consultations & Applications**

District planning applications can be [viewed online](#).

- a. To consider the planning consultations and amendments from the District and County Councils, please follow this [link](#) for the applications.
- b. To consider the planning applications from the District and County Councils, please follow this [link](#) for the applications.

7. **Other Consultations**

- a. Abingdon Central North Area Parking Proposals

- [Public Notice](#)
- [Consultation Plan](#)
- [Statement of Reasons](#)
- [Draft Traffic Order](#)

- b. Ock Street Parking Proposals

- [Public Notice](#)
- [Consultation Plan](#)
- [Statement of Reasons](#)
- [Draft Traffic Order](#)

- c. Certificate of Adoption

**Highway works at land North-West of Dunmore Road, Abingdon –  
Signalised Crossing**

**Highways Act 1980 – Section 278 Agreement dated 18 Oct 2019**

The following works have been adopted by Oxfordshire County Council as highway maintainable at the public expense from 3 Jul 2025:

| PARISH   | ROAD NAME    | S278 WORKS WITHIN EXISTING HIGHWAY                                                                                                                                                                                                                                                                                                                                 |
|----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Abingdon | Dunmore Road | <ul style="list-style-type: none"><li>• Installation of a toucan crossing approximately 38 metres east of Parsons Mead</li><li>• Construction of an emergency access on the northern kerb line of Dunmore Road approximately 28 metres east of Parsons Mead</li><li>• Resurfacing 50 metres of carriageway in either direction from the toucan crossing.</li></ul> |

The attached 1:2500 scale plan shows the location of the completed S278 highway works.

- [S278 Certificate of Completion](#)
- [S278 Works Completion Plan](#)

8. **Abingdon Development Updates**

To receive any updates on:

- a. North Abingdon Development (Original applications: [P17/V1336/O](#) & [P17/V0050/O](#))
- b. Culham Development (Original application: [P24/S1759/O](#))
- c. Dalton Barracks Development (Link to Dalton Barrack Gardon Village [website](#))
- d. South East Strategic Reservoir Updates – Thames Water

9. **Neighbourhood Plan**

To comment on the Neighbourhood Plan and receive any updates from councillors.

10. **Joint Local Plan (2041) – South & Vale District Councils**

To comment on the proposed Joint Local Plan and receive any updates from councillors.

11. **Traffic Advisory Committee**

To receive and note the draft minutes of the meeting held on [4<sup>th</sup> June 2025](#) as deferred from the last meeting.

12. **Planning Policy & Legislation changes**

To note or consider any changes

Follow this [link](#) for the report on the ONH Planning for Good National Planning Consultations and National Planning Changes.

13. **Dates of future meetings**

11 August  
1 September  
22 September  
13 October  
3 November  
24 November  
15 December  
12 January  
2 February  
23 February  
16 March  
13 April  
11 May