



Abingdon-on-Thames Town Council

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Cherie Carruthers, Town Clerk/Chief Executive

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Planning committee

Monday 22nd September 2025, 7pm

Old Magistrates Court

AGENDA

Date of agenda: 17th September 2025

To: All Members of the Planning committee

Cllr Mark Giddins

Chair

Cllr Victoria Walker

Vice chair

Cllr Jim Halliday

Cllr Gwyneth Lewis

Cllr Lorraine Oates

Cllr Colin Sanderson

Cllr Margaret Crick

Mayor, ex-officio

Chair of the Finance, Governance & Asset Management Committee, ex officio

To all other Members of the town council for information only

Dear Member,

You are hereby summoned to attend a meeting of the **Planning committee** to be held on **Monday 22nd September 2025 at 7pm** in the **Old Magistrates Court**.

If you would like to provide written comments on any of the items in this agenda, please submit them to the town council as soon as possible so that the committee members are able to view them in advance of the meeting. If written submissions are received on the day of the meeting, they may not be read.

All planning applications can be viewed on the [Vale of White Horse District Council website](http://www.valeofwhitehorse.gov.uk).

Should any committee member be unable to attend and wish to appoint a substitute to the meeting, they should email enquiries@abingdon.gov.uk.

Any queries on the agenda should be directed to me.

Yours sincerely

Cherie Carruthers

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Town Clerk/Chief Executive (signed electronically)

Abingdon-on-Thames Town Council

Our Vision

To develop an inclusive community so that Abingdon is the place where everyone wants to live and where the wellbeing of residents is prioritised. In developing this community, the town will be one which is environmentally sustainable, vibrant, resilient and safe.

Our key objectives

1. To respond effectively and speedily to the climate emergency.
2. To develop a resilient, sustainable town which will provide a home for residents now and in the future.
3. To manage the Council's assets efficiently and effectively to meet for the needs of the community now and in the future.
4. To work with community partners to support those who are vulnerable and in need and to create opportunities to increase social inclusivity.

SECTION 1 - open to the public and media

1. Apologies

To receive any apologies for absence.

2. Declarations of interest

To receive any declarations of interest from committee members in relation to any items to be considered at the meeting in accordance with the Local Code of Conduct.

3. Public participation

To receive any statements and questions. These should be submitted in writing to the Town Clerk no later than 5pm on Friday 19th September 2025. This may either be by letter to the address above or by e-mail to enquiries@abingdon.gov.uk.

4. Minutes

To sign as a correct record the draft minutes of the meetings of the Planning Committee of [1st September 2025](#).

5. **Planning Decisions and Notifications**

District planning applications can be [viewed online](#)

- a. To note the planning decisions and notifications from the District and County Councils, please follow this [link](#) for the applications.
- b. To note the planning notifications from the District and County Councils, please follow this [link](#) for the applications.

6. **Planning Consultations & Applications**

District planning applications can be [viewed online](#).

- a. To consider the planning consultations and amendments from the District and County Councils, please follow this [link](#) for the applications.
- b. To consider the planning applications from the District and County Councils, please follow this [link](#) for the applications.

7. **Other Consultations**

To consider

8. **Abingdon Development Updates**

To receive any updates on:

- a. North Abingdon Development (Original applications: [P17/V1336/O](#) & [P17/V0050/O](#))

- b. Culham Development (Original application: [P24/S1759/O](#))

Please note the planning application below:

[P25/S2837/HH](#)

Culham Station House Station Road Culham OX14 3BT

Retrospective planning application for the change in windows, solar panels and rear patio following approval ([P23/S4271/HH](#)).

- c. Dalton Barracks Development (Link to Dalton Barrack Gardon Village [website](#))
- d. South East Strategic Reservoir Updates – Thames Water

9. **Albert Park Conservation Appraisal**

To receive a draft of the Albert Park Conservation Appraisal report.

10. **Neighbourhood Plan**

To comment on the Neighbourhood Plan and receive any updates from councillors.

11. **Joint Local Plan (2041) – South & Vale District Councils**

To comment on the proposed Joint Local Plan and receive any updates from councillors.

12. **Traffic Advisory Committee**

The next meeting date is 29th October 2025.

13. **Planning Policy & Legislation changes**

To note or consider any changes

14. **Dates of future meetings**

13 October
3 November
24 November
15 December
12 January
2 February
23 February
16 March
13 April
11 May