



## Abingdon-on-Thames Town Council

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### Planning committee

**Monday 23<sup>rd</sup> February 2026, 7pm**

**Old Magistrates Court**

### AGENDA

**Date of agenda: 18<sup>th</sup> February 2026**

To: All Members of the Planning committee

Cllr Mark Giddins

Chair

Cllr Victoria Walker

Vice chair

Cllr Jim Halliday

Cllr Gwyneth Lewis

Cllr Lorraine Oates

Cllr Colin Sanderson

Cllr Margaret Crick

Mayor, ex-officio

Chair of the Finance, Governance & Asset Management Committee, ex officio

To all other Members of the town council for information only

Dear Member,

You are hereby summoned to attend a meeting of the **Planning committee** to be held on **Monday 23<sup>rd</sup> February 2026 at 7pm** in the **Old Magistrates Court**.

**If you would like to provide written comments on any of the items in this agenda, please submit them to the town council as soon as possible so that the committee members are able to view them in advance of the meeting. If written submissions are received on the day of the meeting, they may not be read.**

All planning applications can be viewed on the [Vale of White Horse District Council website](#).

Should any committee member be unable to attend and wish to appoint a substitute to the meeting, they should email [enquiries@abingdon.gov.uk](mailto:enquiries@abingdon.gov.uk).

Any queries on the agenda should be directed to me.

Yours sincerely

*Cherie Carruthers*

Cherie Carruthers

Town Clerk/Chief Executive (signed electronically)

## **Abingdon-on-Thames Town Council Our Vision**

To develop an inclusive community so that Abingdon is the place where everyone wants to live and where the wellbeing of residents is prioritised. In developing this community, the town will be one which is environmentally sustainable, vibrant, resilient and safe.

### **Our key objectives**

1. To respond effectively and speedily to the climate emergency.
2. To develop a resilient, sustainable town which will provide a home for residents now and in the future.
3. To manage the Council's assets efficiently and effectively to meet for the needs of the community now and in the future.
4. To work with community partners to support those who are vulnerable and in need and to create opportunities to increase social inclusivity.

## **SECTION 1 - open to the public and media**

### 1. **Apologies**

To receive any apologies for absence.

### 2. **Declarations of interest**

To receive any declarations of interest from committee members in relation to any items to be considered at the meeting in accordance with the Local Code of Conduct.

### 3. **Public participation**

To receive any statements and questions. These should be submitted in writing to the Town Clerk no later than 5pm on Friday 20<sup>th</sup> February 2026. This may either be by letter to the address above or by e-mail to [enquiries@abingdon.gov.uk](mailto:enquiries@abingdon.gov.uk).

### 4. **Minutes**

To sign as a correct record the draft minutes of the meetings of the Planning Committee of [2<sup>nd</sup> February 2026](#).

## 5. Planning Decisions and Notifications

District planning applications can be [viewed online](#)

- a. To note the planning decisions and notifications from the District and County Councils, please follow this [link](#) for the applications.
- b. To note the planning notifications from the District and County Councils, please follow this [link](#) for the applications.

## 6. Planning Consultations & Applications

District planning applications can be [viewed online](#).

- a. To consider the planning consultations and amendments from the District and County Councils, please follow this [link](#) for the applications.
- b. To consider the planning applications from the District and County Councils, please follow this [link](#) for the applications.

## 7. Other Consultations

To consider:

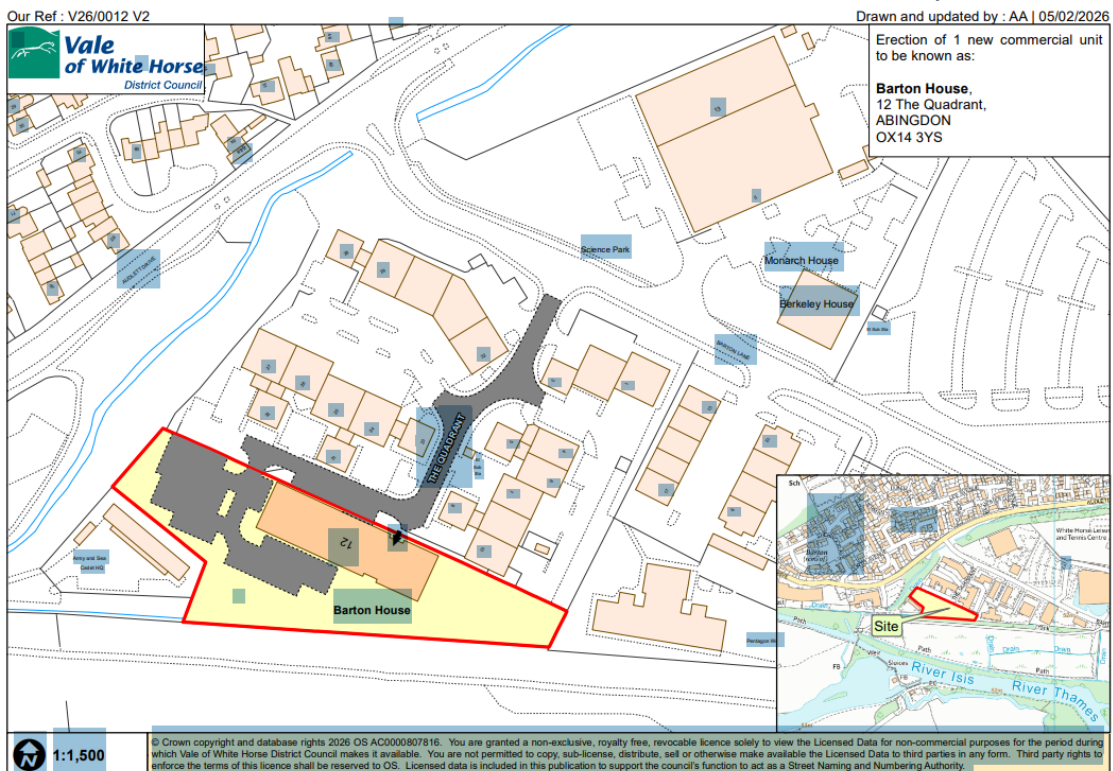
- a. Mobile infrastructure base station upgrade for Cornerstone Infrastructure Services Ltd

Location: Borough Walk, Wootton Road, Abingdon, OX14 1LD

Details of the upgrade proposals

- [Letter](#)
- [Design drawings](#)

- b. To note: the new commercial building has been named and numbered as Barton House, 12 The Quadrant, ABINGDON OX14 3Y shown on the plan below.



8. **Abingdon Development Updates**

To receive any updates on:

- a. North Abingdon Development (Original applications: [P17/V1336/O](#) & [P17/V0050/O](#))
- b. Culham Development (Original application: [P24/S1759/O](#))
- c. Dalton Barracks Development (Link to Dalton Barrack Gardon Village [website](#))
- d. South East Strategic Reservoir / White Horse Reservoir Updates – Thames Water (Link for the SESRO [website](#)).
  - The latest edition of the **Reservoir Newsletter** - the source for the latest information about Thames Water's proposal to build a new reservoir in Oxfordshire. [Reservoir Newsletter Winter 2026](#).
- e. Buckinghamshire, Oxfordshire and Berkshire West Integrated Care Board (BOB ICB)

9. **Albert Park Conservation Appraisal**

To receive a draft of the Albert Park Conservation Appraisal report.

10. **Neighbourhood Plan**

To comment on the Neighbourhood Plan and receive any updates from councillors.

11. **Joint Local Plan (2041) – South & Vale District Councils**

To comment on the proposed Joint Local Plan and receive any updates from councillors.

12. **Traffic Advisory Committee**

The minutes of 28<sup>th</sup> January 2026 Traffic Advisory Committee meeting will be brought to the next meeting.

13. **Planning Policy & Legislation changes**

To note or consider any changes

- a. Residents urged to respond to government consultation on once-in-a-generation opportunity to change local councils.
  - Please follow this [link](#) to the consultation.
  - The consultation ends on 26 March 2026.
- b. Consultation on National Planning Policy Framework for Business
  - The main NPPF consultation website can be [found at this link](#).
  - That website provides the [draft consultation NPPF text](#); a document that [guides readers through the thinking behind changes, together with the questions](#); and a [questions document](#).

- The [online response survey is here](#).
- The consultation closes at **11:45pm on 10 March 2026**

14. **Dates of future meetings**

16 March  
13 April  
11 May

15. **Exclusion of the public, including the Press**

The Chair may move “that in accordance with section 1 (2) of the Public Bodies (admissions to Meetings) Act 1960, the public, including the press, be excluded from the meeting because of the confidential nature of the business to be transacted as summarised below.” Subject to the approval of the above motion the meeting will then move into confidential session.

16. **Abingdon Developments**

To review a planning and property report from the Chair.