



## Abingdon-on-Thames Town Council

Royse Court Offices, Bridge Street, Abingdon, OX14 3HU

Cherie Carruthers, Town Clerk/Chief Executive

Telephone: 01235 522642

Email: [enquiries@abingdon.gov.uk](mailto:enquiries@abingdon.gov.uk)

Website: [www.abingdon.gov.uk](http://www.abingdon.gov.uk)

### Planning committee

**Monday 1<sup>st</sup> June 2026, 7pm**

**Old Magistrates Court**

### AGENDA

**Date of agenda: 27<sup>th</sup> May 2026**

To: All Members of the Planning committee

Cllr Mark Giddins

Chair

Cllr Victoria Walker

Vice chair

Cllr Jim Halliday

Cllr Gwyneth Lewis

Cllr Lorraine Oates

Cllr Colin Sanderson

Cllr Margaret Crick

Mayor, ex-officio

Chair of the Finance, Governance & Asset Management Committee, ex officio

To all other Members of the town council for information only

Dear Member,

You are hereby summoned to attend a meeting of the **Planning committee** to be held on **Monday 1<sup>st</sup> June 2026 at 7pm** in the **Old Magistrates Court**.

**If you would like to provide written comments on any of the items in this agenda, please submit them to the town council as soon as possible so that the committee members are able to view them in advance of the meeting. If written submissions are received on the day of the meeting, they may not be read.**

All planning applications can be viewed on the [Vale of White Horse District Council website](#).

Should any committee member be unable to attend and wish to appoint a substitute to the meeting, they should email [enquiries@abingdon.gov.uk](mailto:enquiries@abingdon.gov.uk).

Any queries on the agenda should be directed to me.

Yours sincerely

*Cherie Carruthers*

Cherie Carruthers

Town Clerk/Chief Executive (signed electronically)

## **Abingdon-on-Thames Town Council Our Vision**

To develop an inclusive community so that Abingdon is the place where everyone wants to live and where the wellbeing of residents is prioritised. In developing this community, the town will be one which is environmentally sustainable, vibrant, resilient and safe.

### **Our key objectives**

1. To respond effectively and speedily to the climate emergency.
2. To develop a resilient, sustainable town which will provide a home for residents now and in the future.
3. To manage the Council's assets efficiently and effectively to meet for the needs of the community now and in the future.
4. To work with community partners to support those who are vulnerable and in need and to create opportunities to increase social inclusivity.

## **SECTION 1 - open to the public and media**

### 1. **Apologies**

To receive any apologies for absence.

### 2. **Declarations of interest**

To receive any declarations of interest from committee members in relation to any items to be considered at the meeting in accordance with the Local Code of Conduct.

### 3. **Terms of reference**

To review and note the terms of reference for this committee.

The terms of reference for this committee can be viewed [here](#).

### 4. **Public participation**

To receive any statements and questions. These should be submitted in writing to the Town Clerk no later than 5pm on Friday 29<sup>th</sup> May 2026. This may either be by letter to the address above or by e-mail to [enquiries@abingdon.gov.uk](mailto:enquiries@abingdon.gov.uk).

### 5. **Minutes**

To sign as a correct record the draft minutes of the meetings of the Planning Committee of [11<sup>th</sup> May 2026](#).

## 6. Planning Decisions and Notifications

District planning applications can be [viewed online](#)

- a. To note the planning decisions from the District and County Councils, please follow this [link](#) for the applications.
- b. To note the planning notifications from the District and County Councils, please follow this [link](#) for the applications.

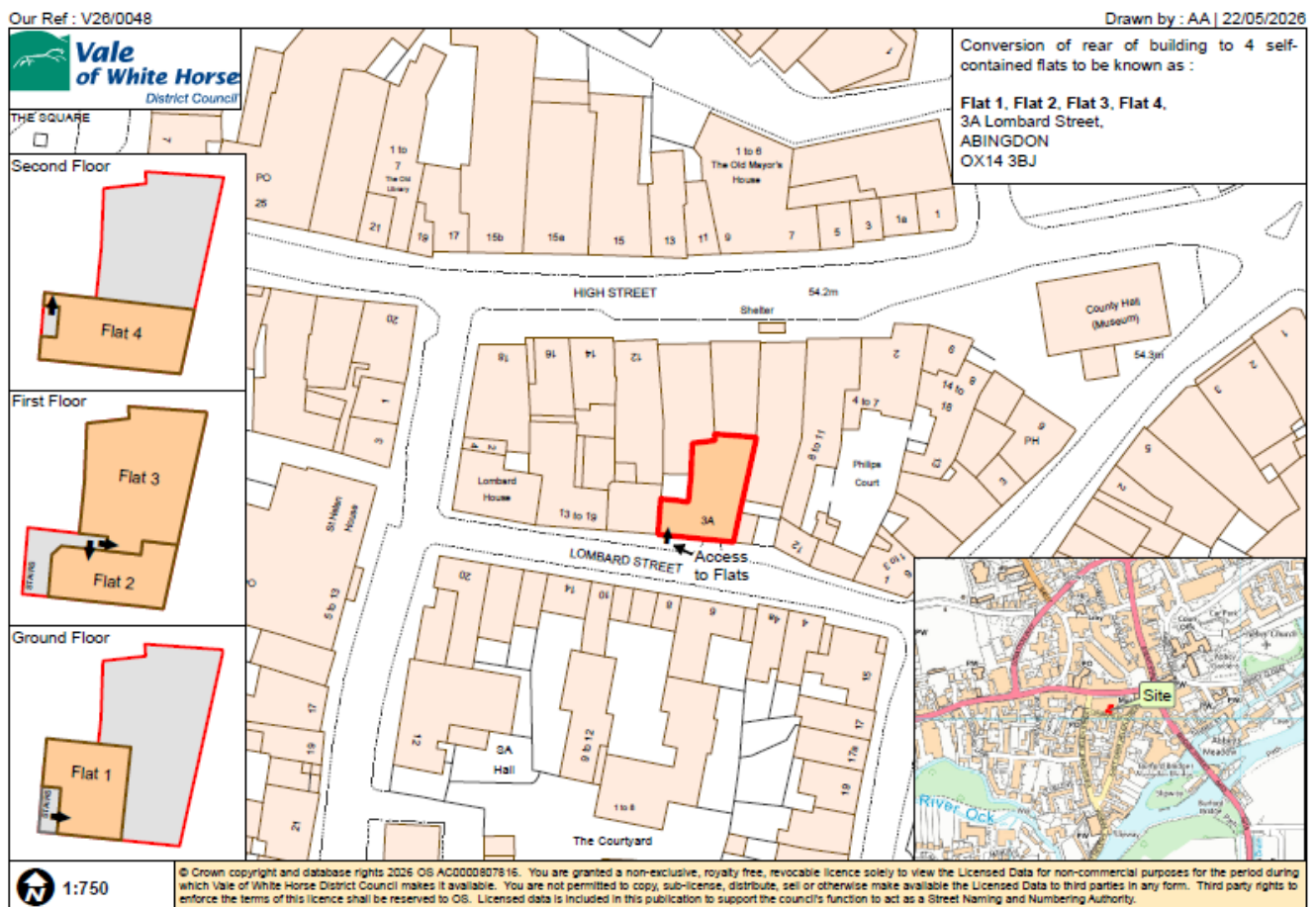
## 7. Planning Consultations & Applications

District planning applications can be [viewed online](#).

- a. To consider the planning consultations and amendments from the District and County Councils, please follow this [link](#) for the applications.
- b. To consider the planning applications from the District and County Councils, please follow this [link](#) for the applications.

## 8. Other Consultations

To note the conversion of rear of building to 4 self contained flats to be known as:  
Flat 1, Flat 2, Flat 3, Flat 4, 3A Lombard Street, ABINGDON OX14 3BJ



9. **Abingdon Development Updates**

To receive any updates on:

- a. North Abingdon Development (Original applications: [P17/V1336/O](#) & [P17/V0050/O](#))
- b. Culham Development (Original application: [P24/S1759/O](#))
- c. Dalton Barracks Development (Link to Dalton Barrack Gardon Village [website](#))
- d. White Horse Reservoir Updates / South East Strategic Reservoir – Thames Water (Link for the SESRO [website](#)).
  - Please follow this [link](#) to the White Horse Reservoir community consultations and information on how to participate.
- e. Thames Valley Integrated Care Board (TV ICB)

10. **Albert Park Conservation Appraisal**

To receive a draft of the Albert Park Conservation Appraisal report.

11. **Neighbourhood Plan**

To comment on the Neighbourhood Plan and receive any updates from councillors.

12. **Joint Local Plan (2041) – South & Vale District Councils**

To comment on the proposed Joint Local Plan and receive any updates from councillors.

Please follow this [link](#) to South Oxfordshire and Vale of White Horse District Councils Joint Local Plan Regulation 19 consultation update and dates of hearing sessions.

13. **Traffic Advisory Committee**

The next meeting of the Traffic Advisory Committee's is 24<sup>th</sup> June 2026.

14. **Planning Policy & Legislation changes**

To note or consider any changes

15. **Dates of future meetings**

22 June	5 October	1 February
13 July	26 October	22 February
3 August	16 November	15 March
24 August	7 December	5 April
14 September	11 January	26 April

16. **Exclusion of the public, including the Press**

The Chair may move “that in accordance with section 1 (2) of the Public Bodies (admissions to Meetings) Act 1960, the public, including the press, be excluded from the meeting because of the confidential nature of the business to be transacted as summarised below.” Subject to the approval of the above motion the meeting will then move into confidential session.

17. **Confidential Minutes**

To sign as a correct record the draft confidential minutes of the meetings of the Planning Committee of 11<sup>th</sup> May 2026.

18. **Abingdon Developments**

To consider a planning and property report from the Chair.

19. **HMO Feedback**

To consider a report from the Chair on HMO’s