



Abingdon-on-Thames Town Council

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Cherie Carruthers, Town Clerk/Chief Executive

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Environment, Amenities and Infrastructure committee

Monday 8th June 2026, 7pm

Old Magistrates' Court, Guildhall

AGENDA

Date of agenda: 3rd June 2026

To: All Members of the Environment and Amenities committee

Cllr Gabby Barody

Chair

Cllr Elio Astone

Vice-Chair

Cllr Margaret Crick

Cllr Mark Giddins

Cllr Tom Greenaway

Cllr Leo Midwinter

Cllr Colin Sanderson

Cllr Andrew Skinner

Mayor ex-officio

Cllr Jim Halliday

Chair of the Finance, Governance & Asset Management
Committee – ex-officio

Lucille Savin

co-opted non-councillor member

To all other Members of the town council for information only

Dear Member,

You are hereby summoned to attend a meeting of the **Environment, Amenities and Infrastructure committee** to be held on **8th June 2026 at 7pm** in the **Old Magistrates' Court**. Should any committee member be unable to attend and wish to appoint a substitute to the meeting, they should email democratic@abingdon.gov.uk. Any queries on the agenda should be directed to me.

Yours sincerely

Cherie Carruthers

Cherie Carruthers

Town Clerk/Chief Executive (signed electronically)

Abingdon-on-Thames Town Council Our Vision

To develop an inclusive community so that Abingdon is the place where everyone wants to live and where the wellbeing of residents is prioritised. In developing this community, the town will be one which is environmentally sustainable, vibrant, resilient and safe.

Our key objectives

1. To respond effectively and speedily to the climate emergency.
2. To develop a resilient, sustainable town which will provide a home for residents now and in the future.
3. To manage the Council's assets efficiently and effectively to meet for the needs of the community now and in the future.
4. To work with community partners to support those who are vulnerable and in need and to create opportunities to increase social inclusivity.

SECTION I - Open to the public and media

1. **Apologies**

To receive any apologies for absence.

2. **Declarations of interest**

To receive any declarations of interest from committee members in relation to any items to be considered at the meeting in accordance with the Local Code of Conduct.

3. **Terms of reference**

To review and accept the [terms of reference](#) for this sub-committee.

4. **Public participation**

Standing order 24 allows members of the public to make representations, ask questions and give evidence in respect of any item of business included in the agenda for any meeting of the Council (with the exception of the Annual Meeting) and its standing committees, in accordance with the council's code of practice in relation to public participation. If you would like to make a statement under this standing order, you must contact the Town Clerk no later than 5pm on Friday 5th June 2026. If you would like to ask a question, you must submit the question 48 hours before the meeting. This may either be by letter to the address above or by e-mail to democratic@abingdon.gov.uk.

5. **Minutes**

To sign as a correct record the draft minutes of the meeting of the Environment, Amenities and Infrastructure committee of [9th February 2026](#).

6. **Finance Report**

To receive and consider a [report](#) from the RFO on the management accounts to 30 April 2026, including:

- [Appendix A](#): committee management accounts as at 30 April 2026
- [Appendix B](#): summary committee management accounts as at 30 April 2026

7. **Green forum**

To receive a [report](#) from Lucille Savin on the work of the green forum.

8. **Report from the Cemeteries and Outdoor Services Manager**

To receive an update [report](#) on the work of the Outdoor Services team.

9. **Play areas improvements update**

To receive a [report](#) from the Cemeteries and Outdoor Services Manager

10. **Cemetery Signage**

To receive a verbal update from the Cemeteries and Outdoor Services Manager

11. **Bus Shelter maintenance report**

To receive a [report](#) from the Cemeteries and Outdoor Services Manager

12. **Bus Usage Figures**

Standing item. To receive a [report](#) on Bus usage figures to 23rd May 2026.

13. **SIDs Data Report**

To receive a [report](#) from the Project Manager, Property & Place.

- [Appendix 1](#)
- [Appendix 2](#)
- [Appendix 3](#)

14. **Active Travel Map**

To agree a process to update the Active Travel Map.

15. **Publicity**

All meetings of the council and its committees are open to the press and the public and agendas, reports and minutes are published on the website. Members are requested to make suggestions to officers of items which may be publicised.

16. **Forward Plan**

To review the [forward plan](#) for this committee.

17. **Actions Register**

To review the [actions register](#) for this committee. A confidential appendix is provided for councillors to view in Sharepoint.

18. **Future Agenda items**

To consider and propose items for future agendas.

19. **Dates of future meetings**

7 September 2026
23 November 2026
15 February 2027
7 June 2027